

VISION:

Every student will
achieve their highest
educational goals.

MOTTO:

Students First!

Pierce Joint Unified School District
540A 6th Street
P.O. Box 239
Arbuckle CA 95912
(530) 476-2892 * (530) 476-2289 Fax

MISSION:

The Pierce Joint Unified
School District is committed
to provide a highly qualified
staff in a safe and healthy
learning environment.
Parents and community
members are partners in our
education community.

BOARD OF TRUSTEES REGULAR MEETING
PIERCE JOINT UNIFIED SCHOOL DISTRICT
PIERCE TECHNOLOGY BUILDING
940A WILDWOOD RD
ARBUCKLE CA 95912

THURSDAY APRIL 19, 2018, 2018 6:00 p.m.

AGENDA

Governing Board

John Friel, President

Nadine High, Vice President
Amy Charter, Member

George Green, Clerk
Abel Gomez, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6th Street, Arbuckle CA 95912, during normal business hours.

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|--|-------------|
| 1. CALL TO ORDER | INFORMATION |
| A. <i>Pledge of Allegiance</i> | |
| 2. APPROVAL OF AGENDA | ACTION |
| 3. HEARING OF THE PUBLIC | INFORMATION |
| (Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic) | |
| 4. PHS Student Body Representative Report | REPORT |
| 5. Spring 2018 Reclassification Ceremony – <i>Adjourn to Pierce High School Auditorium for Reclassification Ceremony</i> | |
| 6. <i>Proceed with Meeting in the PJUSD Technology Building</i> | |
| 7. PRINCIPAL’S REPORTS: | INFORMATION |
| A. Arbuckle Elementary School/Grand Island Elementary School | |
| B. Lloyd G. Johnson Junior High School | |
| C. Pierce High School/Arbuckle Alternative High School | |

2017/18 Board Goals:

1. Pierce Joint Unified School District students will graduate high school college and career ready.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, and physically in their schools.
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.



8. REPORTS:
 - A. Transportation Report
 - B. 3rd Quarter Discipline Report
 - C. 3rd Quarter Williams Uniform Complaint Procedure Quarterly Report
 - D. Annual Interdistrict Transfer Report
 - E. Citizens' Bond Oversight Committee Meeting Report
 - F. DELAC Meeting Report

9. PJUEA (Pierce Joint Unified Educators Association) Report INFORMATION

10. CSEA (California School Employees Association) Report INFORMATION

11. Consider and approve **Teacher Consent Form for Laurie Amsler – Lloyd G. Johnson Junior High School** ACTION

12. Consider and approve **Pierce High School Athletic Handbook** ACTION

13. Consider and approve **Resolution #17/18 – 18: Budget Revision** ACTION

14. Consider and approve **2018/19 Migrant Education Plan** ACTION

15. Consider and approve Consent Agenda: ACTION
 - A. Minutes of March 8, 2018 Regular Board Meeting
 - B. Minutes of March 8, 2018 Special Board Meeting
 - C. Minutes of March 8, 2018 Special Board Meeting
 - D. Minutes of March 22, 2018 Special Board Meeting
 - E. Minutes of March 30, 2018 Special Board Meeting
 - F. Warrant List for March 2018
 - G. Interdistrict Transfers:
 1. Transferring **IN** for the 2017/18 School Year:
 - a. One (1) Student from Williams CA (new)
 2. Transferring **OUT** for the 2018/19 School Year:
 - a. Four (4) Students to Woodland CA ((2) continuing)
 - b. One (1) Student to Maxwell CA (new)
 3. Transferring **IN** for the 2018/19 School Year:
 - a. Four (4) Students from Williams CA ((1) new)
 - H. Donations:
 1. Gary and Lorilee Henderson – Shady Creek
 2. The Community Foundation of Colusa County – Shady Creek
 - I. Overnight Field Trip Requests:
 1. Varsity Volleyball Athlete Committed Conference – Chico CA

16. BOARD POLICIES ACTION
 - A. FIRST READING:
 1. BP/AR 1312.3 – Uniform Complaint Procedures
 2. AR 3230 – Federal Grant Funds

3. AR 3514.2 – Integrated Pest Management
4. BP/AR 3551 – Food Service Operations/Cafeteria Fund
5. BP/AR 3553 – Free and Reduced Price Meals
6. BP 4111/4211/4311 – Recruitment and Selection
7. BP/AR 4119.11/4219.11/4319.11 – Sexual Harassment
8. AR 4161.1/4361.1 – Personal Illness/Injury Leave
9. AR 4161.8/4261.8/4361.8 – Family Care and Medical Leave
10. AR 4261.1 – Personal Illness/Injury Leave
11. BP/AR 5022 – Student and Family Privacy Rights
12. BP/E 5145.6 – Parental Notifications
13. BP 6162.5 – Student Assessment
14. BP/AR 6171 – Title I Programs

17. Items to be agendized for the next regular meeting:

18. Superintendent’s Report

INFORMATION

19. Board President’s Report

INFORMATION

20. CLOSED SESSION:

ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

Certification	Position	Status
Certificated	Kindergarten Teacher – AES	Resignation
Certificated	3 rd Grade Teacher – AES	Retiring
Certificated	U.S. History Teacher – JJH	Resignation
Certificated	P.E. Teacher – JJH	Retiring
Certificated	Long Term Substitute: Computers – JJH	Hiring
Certificated	6 th Grade Teacher – JJH	Retiring
Certificated	6 th Grade Teacher – JJH	Resignation
Certificated	8 th Grade Math Teacher – JJH	Resignation
Coach	JV Volleyball Coach – PHS	Resignation
Coach	JV Baseball Coach – PHS	Hiring
Coach	Girls’ Varsity Basketball Coach – PHS	Resignation
Classified	Substitute Bus Driver	Hiring

B. PUBLIC EMPLOYEE DISCIPLINE / DISMISSAL / RELEASE: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss public employee discipline/dismissal/release

C. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION: Pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code 54956.9 – One Case

D. PUBLIC EMPLOYEE PERFORMANCE EVALUATION – Superintendent:
Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION for Superintendent’s evaluation

21. OPEN SESSION – REPORT ACTION TAKEN IN CLOSED SESSION:

ACTION

A. PUBLIC EMPLOYMENT: Pursuant to Government Code sec. 54957, the Board will meet in CLOSED SESSION to discuss employee matters:

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Certificated	Long Term Substitute: Computers – JJH	Hiring
Certificated	6 th Grade Teacher – JJH	Retiring
Certificated	6 th Grade Teacher – JJH	Resignation
Certificated	8 th Grade Math Teacher – JJH	Resignation
Coach	JV Volleyball Coach – PHS	Resignation
Coach	JV Baseball Coach – PHS	Hiring
Coach	Girls’ Varsity Basketball Coach – PHS	Resignation
Classified	Substitute Bus Driver	Hiring

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22. ADJOURN

In compliance with the Americans with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)