# Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent

DATE POSTED: June 8, 2018



17-18:

# PIERCE JOINT UNIFIED SCHOOL DISTRICT Citizens' Bond Oversight Committee for Measure B

Information Technology Building, Pierce High School 960 Wildwood Road, Arbuckle CA 95912 Monday, June 11, 2018 8:30 AM

1.	CALL TO ORDER	Time:		
2.	ROLL CALL FOR  Mike Doherty (Chair) Barbara Scheimer Chuck Wayman Ariel Alonso Joh Lauwerijssen Ellen Voorhees Edella Maldonado		Present	Absent
3.	PLEDGE OF ALLEGIANC	<u>E</u>		
4.	APPROVAL OF AGENDA			
	Motion by Second	Vote Abstention	s	
5.	matters of general interest with accordance with the provisions Administration on any matters placed on future agenda. Please clarification on a subject not or	sentations/public Head for the public to address the Citize in the Committee's jurisdiction to of the Ralph M. Brown Act, the that are brought before them at the note that the Committee Memora the agenda, but may not discusimum of five minutes per personal formation.	ens' Oversig that are not e Committee this time, ar bers may as ss the subject	on the agenda. In e may refer to the nd the matter may be k limited questions for et or take any action. All
6.	DISCUSSION ITEMS			
	a. Quarterly Progress R	<u> Report – Executive Summary</u> -	- George Pa	ırker
	b. Attachment A - Draft	Meeting Minutes for March	<u>12, 2018</u>	
	c. Attachment B – Serie	s B Bond Sale Recap		
	d. Attachment C - Prog	ram Budget Analysis for Esca	<u>lation</u>	
Boar				Amy Charter • Abel Gomez  Member Member

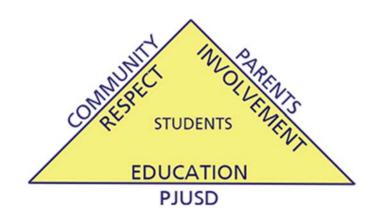
# 7. **FUTURE BUSINESS**

- a. CBOC Annual Report
- b. CBOC Member Terms and Appointments
- c. Next COC Meeting Date

8. ADJOURNEMEN
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Motion by \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_ Abstentions \_\_\_\_\_

# PIERCE JOINT UNIFIED SCHOOL DISTRICT



# Measure B Bond Quarterly Program Progress Report

Reporting Period:

March 1, 2018 through June 1, 2018

June 11, 2018

Prepared by: G. Parker – Capital Projects Manager

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- Program Updates: Pages 6-9
  - o Pierce High School
  - o Lloyd Johnson Middle School
  - o Arbuckle Elementary School
  - o Grand Island Elementary School
- Attachments:

0	Previous Meeting Minutes	Attachment A
0	Series B Bond Sale Recap	Attachment B
0	Program Budget Analysis for Escalation	Attachment C
0	Program/Project Updates, Listing Matrix	Attachment D

The information contained herein is effective as of June 1, 2018, and only includes projects in "Active" status. All information is subject to change and/or revision by the Measure B Bond Program requirements.



#### **EXECUTIVE SUMMARY**

# I. Executive Summary

Since the last progress update report to the Measure B Citizens' Oversight Committee held on March 12, 2018, the District Board of Trustees have authorized the award of numerous projects and designs. On March 14, 2018, the District executed the sale of Series B Bonds (\$8M) and these funds have been deposited at the County Treasure for use on District Bond projects. The recap accounting of this sale has been included in this report as Attachment B for Citizens' Oversight Committee review and comment. As part of the Proposition 39 voter initiative (*Education Code 15278*), the Citizens' Oversight Committee is established to provide accountability for the expenditures (*CBOC Bylaws*, 3.2) of bond proceeds that were approved by the voters for Measure B on November 8, 2016.

The District has encountered a significant escalation in recent bids that are concerning in overall program budget forecasting. The Governing Board was presented a working analysis (Attachment C) for potential escalation of 7% of the remaining (unawarded projects) program budget that will be rolled into a project by project basis.

Work nears completion for Pierce High School's new multi-purpose building. Final inspections and building testing/commissioning is ongoing with the expected turnover of the building by the end of June. During the month of May, a site tour was conducted with approximately 120 students from the High School and Junior High for career day. These students were provided information on the various job types that this project would generate. A formal ribbon cutting event has been scheduled for July 31, 2018 that will exhibit the open spaces, audio/visual elements and meal choices for the coming Fall Session.

Other projects around the District include; Portable Classroom Relocation Project located at Arbuckle Elementary School, Pierce High School projects include; Girls locker room addition in Bldg. B, Main Gym Lobby. The Weight Room project is in final design planning phase with the modernization of the existing kitchen for potential Business Keyboarding (being relocated to accommodate Ornamental Horticulture – CTE alignment) and existing cafeteria into music room. Meeting with key High School Staff continues around the Career Technical Program with the discussions surrounding the potential to expand the current Farm facility.



#### **EXECUTIVE SUMMARY**

The District has completed all roofing project at Pierce HS, Johnson MS and Arbuckle ES. These roof repairs are **NOT** Measure B Bond Funded but are related as part of the larger commitment to provide adequate facilities for student instruction.

Since the last report update, design work for the New Classroom Building at Arbuckle Elementary has reached a milestone event by the submission of plans to the State Architects Office for review and approval. The District has also began moving forward with a Facility Hardship Application to replace the current bleacher and press box at Pierce High School. The District has also begun the search for responsible contractors through a Request for Qualification and Contractor Pre-Qualification effort for all new construction projects and intends to utilize the Lease Leaseback Procurement Method (*Public Contract Code 17406*).

#### **II.** Contracts and Procurement

During this period the District continued the process of finalizing contracts and agreements for various professional services as approved by the Board of Trustees.

# Agreements for Architect/Engineer Services:

- Architect's Modification issued to Sommers Architects to capture a business merger and now is known as CA + SA Studios. The modification is administrative only and identifies the new corporation name and their added officers.
- A&E Services Agreement to Third Shoe Architects (*DBA Eagle Architects*) for Pierce High School's Facility Hardship Stadium Bleacher/Press Box Project (\$38,320).
- A&E Services Agreement to Third Shoe Architects (*DBA Eagle Architects*) for Pierce High School's Weight Room Project (North Gym Renovation) (\$17,265)

#### Professional Services Agreement (PSA)

As required pursuant to the CA Public Contract Code and District Policies, the District has or may subsequently, enter into more than one agreement with individual firms for separate and related services. This is the result of specifically distinct solicitation and procurement efforts being undertaken by the District for each particular service or scope of work. This process has continued during this reporting period. The District has entered into professional services for those listed below during this reporting period and are provided for information of expected Measure B Bond expenditures.

Laugenour & Meikle Civil Engineering. – Professional Services Agreement –
Survey Topographical Services – PHS-11, Bleacher & Press Box
Replacement at Pierce High School (\$4,040)



## **EXECUTIVE SUMMARY**

- All Phase Systems Integration Professional Services Agreement –
   Information Technology Upgrades/Repairs DM-02, Installation of 10GB fiber to North Gym, Alternative HS, Stadium, Farm at Pierce High School (\$63,508 -Non Bond Project)
- *Terracon* Special Testing and Inspection AES-01, Classroom Relocation Project at Arbuckle Elementary School (\$12,380)
- *McCumbers Glass* DM-02, Window Replacement North Gym (\$129,290)
- Crown Moving Professional Services Agreement AES-01, Classroom Relocation Project at Arbuckle Elementary School (\$8,750)
- Workspace Interiors by Office Depot PHS-01, Furniture for PHS's new MPR Bldg. (\$65,644)
- *TMP Services* Handicap Ramps & Landings AES-01, Classroom Relocations Project at Arbuckle Elementary School (\$16,533.66)
- PG&E New Electrical Service AES-01, Classroom Relocations Project at Arbuckle Elementary School (\$30,879.25)
- *McCuen Construction* Site Work Package AES-01, Classroom Relocations Project at Arbuckle Elementary School (\$710,000)
- DSA Plan Check Fee AES-01, Classroom Relocations Project at Arbuckle Elementary School (\$53,250)

#### Solicitations:

• Request for Qualifications, AES -01, Addenda No. 3 for Classroom Additions at Arbuckle Elementary School

## **III.** Planning/Design/Pre-Construction:

District Stakeholder Group Committees – Meetings continue each month to maintain active stakeholder participation for each project. Below are the listings of the various user planning groups and the associated projects:

Pierce HS – PHS - 03, Girls Locker Room Addition & Gym Lobby/Restroom Modernization

PHS - 04, Modernization of Existing Kitchen and Cafeteria (CTE/Culinary Arts)

PHS – 06, Weight Room Modernization

PHS – 08/09, Farm Expansion (CTE) & Agricultural Education Center (CTE)

Arbuckle ES – AES - 01, Classroom Additions & Portable Building Relocations AES – 02, Kitchen Modernization

District Wide - DM - 01, Deferred Maintenance at All Sites

DM – 02, Infrastructure Upgrades at AES & PHS



Standards Development (Paint Color, Instructional Technology, etc.)

# **IV.** Program Controls:

Cost Report – Program Cost Summary Report (Attachment C) was created using the District Cost Report dated June 5, 2018, and is reflective of all bond costs expended to date through May 31, 2018.

Scheduling – The attached schedule (Project Listing Master & Design Summary Schedule) will be updated periodically, per Measure B Bond Program requirements.

*Project Listing* – The attached Project Listing Matrix (Attachment D) provides an at-a-glance look at the current status, by phase, for all projects.

*Budgets* - Total Project Budgets reflect the Board of Trustees approved Bond Program Budget Update on May 17, 2018.



#### **PROJECT UPDATES**





Exterior View

## **Project Description:**

The intent of this project is to provide a permanent expanded facilities for student dining and multi-use needs. The new 8,875 S.F. multi-purpose building began construction in August of 2017. Within this facility is a 2,600 S.F. Commercial kitchen with the plan that it will be able to prepare sufficient meals for the entire District. The building, situated in the center of campus, has deep architectural ties to the surrounding campus structures. The main multi-use room is 4,485 S.F. which can comfortably accommodate approximately 300 students (non-seated using 15 SF/person ratio).

# As of this report:

# Completed This Period

- \* Interior MEP Systems
- \* Kitchen Equipment
- \* System (HVAC) Startup
- \* Electrical & Fire Alarm
- \* IT/AV Systems

# Activity Planned for Next Period

- \* Interior Finishes Completed
- \* Building Commissioning/Punch List
- \* Beneficial Occupancy
- \* Furniture Installation
- \* Grand Opening

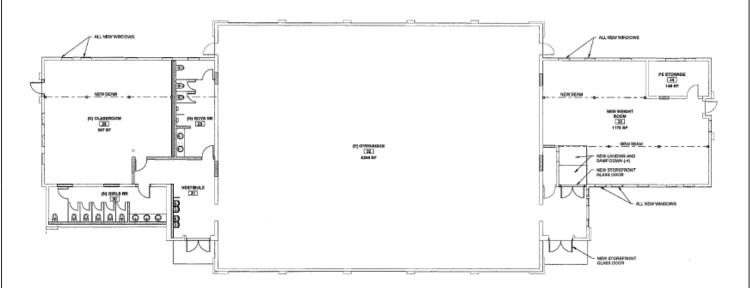


#### **PROJECT UPDATES**

# Pierce High School – Weight Room Project

## **Project Description:**

The intent of this project is to provide adequate space for weight training and other athletic conditioning stations. The Facilities Committee approved to renovate the old boys locker room located in the North (Girls) Gym at Pierce HS. This cost saving strategy would eventually support the use of the adjoining spaces for other P.E. or Athletic Sports Program. The total areas planned of renovation equals 1,325 S.F. and will provide suitable access to all.



#### SMALL GYMNASIUM CLASSROOM AND WEIGHT ROOM

#### As of this report:

# Completed This Period

- \* New Windows Installed
- \* Structural Design Analysis Completed
- \* Procurement Bidding On-going

# Activity Planned for Next Period

- \* Installation of new supporting beams
- \* Installation of Interior Finishes
- \* Modifications to Entrances Complete
- \* Identify Stakeholder Group Needs



#### **PROJECT UPDATES**

# ARBUCKLE ELEMENTARY SCHOOL – New Classroom Additions & Portable Relocations





Demolition Started

## **Project Description:**

The intent of this project is to relocate 8 existing portable classroom buildings and construct one single building with 8 classrooms in their location. This project will provide permanent instructional facilities for students and create a connected environment for these new spaces. The proposed 9,500 S.F new facility will be located along the East edge of campus and be self-contained with its own restroom facilities.

#### As of this report:

# Completed This Period

- \* Construction Documents Completed
- \* Underground Utility Located
- \* 90% Construction Documents
- \* Final Site Plan Planning
- \* Removal of Classroom Furniture

# Activity Planned for Next Period

- \* Increment 1, Site Work Completed
- \* Increment 2, Bldg. Plans DSA Submittal
- \* Interior Space Planning Completed
- \* Procurement Process On Going



## **OTHER PROJECT UPDATES**

#### ARBUCKLE ELEMENTARY SCHOOL -

AES 02 - Kitchen Remodel/Modernization

Project Schematic Design Development Completed, Design Development Continuing

AES 03 - Joint Use w/County Library

Project Development on hold

## **GRAND ISLAND ELEMENTARY SCHOOL -**

GIES 01 - Roof Replacement Project - On Hold

Project Schematic Design Development not yet begun

## PIERCE HIGH SCHOOL -

PHS 03 - Second Locker Room Addition (Bldg. B)

**Design Development Continuing** 

PHS 04 – Modernization of Existing Cafeteria (Bldg. A) – On Hold

Schematic Design Development Competed, Design Development On Hold

PHS 05 – Replacement of Existing Portable Classrooms

Project Development on hold

PHS 06 – Weight Room Modernization

Design Development Competed

PHS 07 - Career Center Addition at Small Gym - Project Cancelled

Project Development on hold

PHS 08 – Farm Expansion – Possible CTE Project Inclusion

Program Needs Assessment On-going

PHS 09 – Agricultural Education Center – CTE Project

Program Needs Assessment On-going

PHS 10 – Modernization of Historic Main Bldg. (Bldg. A)

Project Development on hold



# **A**TTACHMENTS

# • Attachments:

0	Previous Meeting Minutes	Attachment A
0	Series B Bond Sale Recap	Attachment B
0	Program Budget Analysis for Escalation	Attachment C
0	Project Listing Matrix	Attachment D

# ATTACHMENT A

# Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



Pierce Joint Unified School District Citizens' Bond Oversight Committee for Measure B March 12, 2018 IT Building

- 1. Meeting was called to order at 8:30 by the vice-chair, Chuck Wayman
- 2. Roll call was taken. All members with the exception of Michael Doherty were present. Also present were George Parker, Capital Projects Manager and Carol Geyer, Superintendent.
- 3. Pledge of Allegiance took place.
- 4. A motion to approve the agenda was made by Edella Maldonado and seconded by Ariel Alonso. Voting Aye: Barbara Scheimer, Joh Lauwerijssen, Ariel Alonso, Ellen Voorhees, Edella Maldonado and Chuck Wayman. Voting No: None. Absent: Michael Doherty
- 5. Community Input/Public Hearing: No one from the public spoke.
- 6. a. Quarterly Progress Report George Parker went through the Executive Summary sheet he distributed to all present. The summary included project updates.
  - b. Draft meeting minutes from December 18, 2017 Motion made by Barbara Scheimer and seconded by Ellen Voorhees to approve the minutes. Voting Aye: Barbara Scheimer, Joh Lauwerijssen, Ariel Alonso, Ellen Voorhees, Edella Maldonado and Chuck Wayman. Voting No: None. Absent: Michael Doherty.
  - c. Program Design Schedule was reviewed with the group.
  - d. Program Updates A spreadsheet of the Cost Summary was reviewed. Joh asked that a column be added to the spreadsheet to show the final actual costs when a project is completed. George said he will include that column when our first project is completed. A Project Matrix spreadsheet was reviewed that shows the status of each proposed bond project.
  - e. Design images A sheet was distributed with photo designs of the MPR building, the floor design of the MPR, AES classroom building renderings, locker room at PHS and weight room at PHS.
  - 7. Next CBOC meeting will be June 11, 2018 at 8:30 a.m. in the IT Building.
  - 8. Meeting was adjourned at 9:24 p.m.

The committee toured the new MPR building and the north gym where the weight room is going to go.

# ATTACHMENT B

JH:WJK:KJD:VKT

3/8/18

# \$8,000,000 PIERCE JOINT UNIFIED SCHOOL DISTRICT (Colusa and Yolo Counties, California) **General Obligation Bonds** Election of 2016, Series B (Bank Qualified)

# **COUNTY RECEIPT OF BOND PROCEEDS**

The undersigned hereby states and certifies that:

- I am the duly elected or appointed, qualified and acting Treasurer-Tax Collector of Colusa County, California (the "County"), and as such, I am familiar with the facts herein certified and am authorized and qualified to certify the same;
- on behalf of the Pierce Joint Unified School District (the "District"), I have received from D.A. Davidson & Co., as underwriter (the "Underwriter"), a portion of the purchase price for the bonds issued by the District designated "Pierce Joint Unified School District (Colusa and Yolo Counties, California) General Obligation Bonds Election of 2016, Series B," in the aggregate principal amount of \$8,000,000 (the "Bonds"), and have deposited the portion of

the purchase price recei	ved on the date here	of as follows:	and bordon of
\$ 7,855,0		into the Pierce Joint Un f 2016, Series B Building F	ified School District, Fund
316,8		into the Pierce Joint Un f 2016, Series B Genera ice Fund	nified School District al Obligation Bonds
<u>\$ 8,171,8</u>	9 <u>0.90</u> TOTAL AN	MOUNT DEPOSITED THIS	S DATE
(iii) the net po computed as follows:	urchase price of the	Bonds was represented I	by the Underwriter to be
\$ 8,000,00	90.90 Plus Net C	mount of Bonds riginal Issue Premium rwriter's Discount	
\$ 8,316,89	90.90 TOTAL PU	RCHASE PRICE OF THE	BONDS
(145,00		nt wired by the Underwriten n Trust Company, N.A., fo	er to The Bank of New or payment of costs of
<u>\$ 8,171,89</u>	<u>0.90</u> PORTION THIS DATE	OF PURCHASE PRICE R	RECEIVED BY COUNTY
Dated: March 14, 2018		COLUSA COUNTY	

Ву:	<u> </u>	
	Daniel A. Charter	
	Treasurer-Tax Collector	

# UPDATED BASED ON STATE FUNDING CONSTRUCTION ESCALATION

# PIERCE JOINT UNIFIED SCHOOL DISTRICT MEASURE B BOND PROGRAM COST SUMMARY

ATTACHMENT C

PROJECT	PROJECT	Current Program Budget	District Share	State Share*	Total Estimated	Obligations/	%	%	Notes	
NO.	T NOJECT	carrent rogram baaget	District share	(Unfunded)	Construction Costs	Commitments to Date	Obligated	Complete	Notes	
	STARTING BOND VALUE								Excess Funds Moved to Debt Service Account	
	(Series A - \$7,000,000/Series B - \$8,000,000)	\$ 15,000,000.00				\$ 876,321.75			(Fund 51)	
Issuance	Issuance - Series A, Underwriting and Insurance Costs	\$ 7,000,000.00				\$ 228,812.83	100%	100%		
	Issuance - Series B, Underwriting and Insurance Costs	\$ 8,000,000.00				\$ 145,000.00	100%	100%		
AES-01	Classroom Addition & Portable BLdg. Relocation	\$ 5,116,900.00	\$ 3,516,900.00	\$ 1,600,000.00			0.05%	1%	\$710K Awarded for Site Work	
AES-02	AES Kitchen Modernization	\$ 600,000.00	\$ 300,000.00	\$ 300,000.00					Modenization Program	
AES-03	-Joint Use Project w/County Library	\$ -								
<del>LJMS-01</del>	-Classroom Reconfiguration (Removal of Tech Areas)	\$ -								
PHS-01	New Multi-Purpose Bldg.	\$ 4,800,000.00	\$ 3,094,366.00	\$ 1,705,634.00	\$ 4,300,000.00	\$ 4,034,187.00	80%	45%	Incl. Const. & Soft Costs	
PHS-02	- Modernize Snack Bar Bldg Football Field	\$ -								
PHS-03	Construct Second Locker Room (Girls & Boys)	\$ 2,352,960.00	\$ 1,152,960.00	\$ 1,200,000.00		\$ 100,000.00			*(1,920 SF New Const)	
PHS-04	Modernize Existing Cafeteria into (N) Ag Science Classroom/Lab	\$ 780,000.00	\$ 390,000.00	\$ 390,000.00					Possible State CTE Funding	
PHS-05	Portable Classroom Replacement w/New CR Bldg.	\$ -	,						Ţ.	
PHS-06	Construct New Weight Room	\$ 388,000.00	\$ 232,800.00	\$ 155,200.00					Old Boys Locker Rm	
PHS-07	Constr. Career Center at Small Gym	\$ -								
PHS-08	Farm Expansion - Upgrades to Existing Barn	\$ -								
PHS-09	Agricultural Education Center	\$ 1,000,000.00	\$ 500,000.00	\$ 500,000.00					Possible State CTE Funding	
PHS-10	Modernization of Historic Main Bldg.	\$ 500,000.00	\$ 250,000.00	\$ 250,000.00					Restrooms and Interiors - Mod.	
PHS-11	Improvements to Atheltic Complex - FH Program	\$ 500,000.00	\$ 250,000.00	\$ 250,000.00					New Bleachers - FH Program	
DM-01	Deferred Maintenance Project - All Sites	\$ 600,000.00	\$ 300,000.00	\$ 300,000.00					Fire Alarm (AES & HS) - FH Program	
DM-02	Infrastructure Upgrades at AES & PHS	\$ -								
PC	Program Contingency									
	Totals	\$ 16,637,860.00	\$ 9,987,026.00	\$ 6,650,834.00	\$ 4,300,000.00	\$ 4,507,999.83				

Notes:		
Bond Sale yielded excess revenue of \$876,321.75 and placed into Debt Service Account.		\$ 15,000,000.00 Total Expected Measure B Revenue
Series B Bond Salesposted on March 14, 2018 (\$8M)		
Total expenditures through 2/30/2018 total \$2,154,504		\$ 9,987,026.00 District Share Match
Estimated State Matching Funds - Not assumed to be Released Soon		\$ 6,650,834.00 State Match
Locker Rm Project Still Undergoing Review for Size & Budget		\$ 16,637,860.00 Current Total Bond Program
** Many project placed on hold until the State Matching Funds can be realized		\$ (15,000,000.00) Current Measure B Revenue
		\$ 1,637,860.00 Potential Measure B Surplus
	Current Budget (less PHS MPR)	\$ 11,837,860.00
	Escallation of 7% from 5.1.18	\$ 828,650.20
	Revised Program Budget 5.1.18	\$ 12,666,510.20

# PIERCE JOINT UNIFIED SCHOOL DISTRICT MEASURE B BOND PROGRAM PROJECT MATRIX

	PROJECT	Initial Planning Pre-Design	A/E Selection	Programming	Schematic Design	Design Development	Construction Documents	DSA	Bid & Award	Construction	Close-out	REMARKS
AES-01	Classroom Addition & Portable BLdg. Relocation							<b>*</b>				
AES-02	Kitchen Modernization	•										Project Pending Programming
AES 03	-Joint Use Project w/County Library											Project on Hold due to Budget Constraints
<del>UMS-01</del>	-Classroom Reconfiguration (Removal of Tech Areas)										•	Non-Bond Project
PHS-01	New Multi-Purpose Bldg.										•	Expect Completion by June 2018
PHS 02	-Modernize Snack Bar Bldg. Football Field											Non Measure B Bond Project
PHS-03	Construct Second Locker Room (Girls)					<b>*</b>						
PHS-04	Modernize Existing Cafeteria into (N) Culinary Classroom			<b>♦</b>								Project on Hold due to Program Eval.
PHS-05	Portable Classroom Replacement w/New CR Bldg.											Project on Hold due to Budget Constraints
PHS-06	Construct New Weight Room						<b>♦</b>					
PHS-07	Constr. Career Center at Small Gym	•										Project on Hold due to Budget Constraints
PHS-08	Farm Expansion - Upgrades to Existing Barn	•										Possible CTE Related Project
PHS-09	Agricultural Education Center	•										CTE Planning Mtgs Being Scheduled
PHS-10	Modernization of Historic Main Bldg.											Project on Hold due to Budget Constraints
PHS-11	Improvements to Atheltic Complex		•									Facility Hardship Project
DM-01	Deferred Maintenance Project - All Sites	•										Window Replacement at No. Gym
DM-02	Infrastructure Upgrades at AES & PHS	•										Fiber Cable at PHS
PN17-04	Roof Replacement at (3) Sites										•	Non Measure B Bond Project
				•			·	•		•	•	

Notes:		