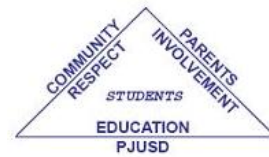


# Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent

DATE POSTED: March 8, 2019



## PIERCE JOINT UNIFIED SCHOOL DISTRICT Citizens' Bond Oversight Committee for Measure B

Library Building, Arbuckle Elementary School 701 Hall Street, Arbuckle CA 95912

Monday, March 11, 2019

8:30 AM

### 1. CALL TO ORDER

Time: \_\_\_\_\_

### 2. ROLL CALL FOR

Mike Doherty (Chair)  
Barbara Scheimer  
Chuck Wayman  
Joh Lauwerijssen  
Ellen Voorhees  
Edella Maldonado  
Valerie Ehrke

Present	Absent
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

### 3. PLEDGE OF ALLEGIANCE

### 4. APPROVAL OF AGENDA

Motion by \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

### 5. COMMUNITY INPUT/PRESENTATIONS/PUBLIC HEARING

This is the time for members of the public to address the Citizens' Oversight Committee on any matters of general interest within the Committee's jurisdiction that are not on the agenda. In accordance with the provisions of the Ralph M. Brown Act, the Committee may refer to the Administration on any matters that are brought before them at this time, and the matter may be placed on future agenda. Please note that the Committee Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person on a given topic (Government Code 54954.2)

### 6. ACTION ITEMS

#### a. Attachment A - Draft Meeting Minutes for December 10, 2018

Motion by: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Abstentions: \_\_\_\_\_

Board of Trustees: Nadine High • George Green • Amy Charter • Abel Gomez • Barbara Bair  
*President Vice-President Clerk Member Member*

7. **DISCUSSION ITEMS**

- a. **Quarterly Progress Report – Executive Summary** – George Parker
- b. **Attachment B – Program Budget Summary Report**
- c. **Attachment C - Program Update Matrix**
- d. **Attachment D – Various Floor Plan Sketches**

8. **FUTURE BUSINESS**

- a. Next COC Meeting Date

9. **ADJOURNMENT**

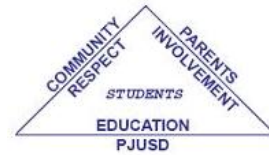
Motion by\_\_\_\_\_ Second \_\_\_\_\_ Vote\_\_\_\_\_ Abstentions \_\_\_\_\_

# ATTACHMENT A

## Pierce Joint Unified School District

P.O. Box 239 • Arbuckle CA 95912 • (530) 476-2892 • Fax (530) 476-2289

Carol Geyer, Superintendent



Pierce Joint Unified School District  
Citizens' Bond Oversight Committee for Measure B  
December 10, 2018  
IT Building

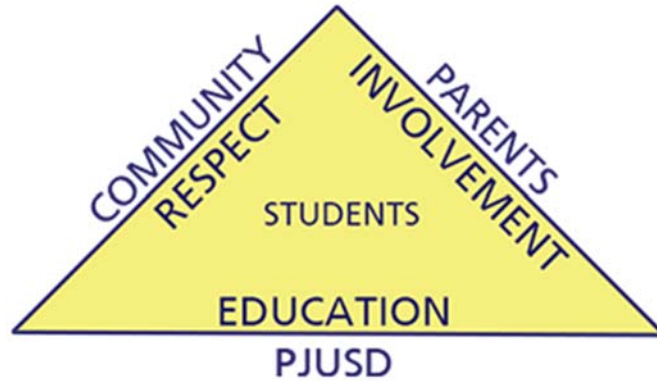
1. Meeting was called to order at 8:33 a.m. by chair, Michael Doherty
2. Roll call of committee members – present: Michael Doherty, Barbara Scheimer, Chuck Wayman, Joh Lauwerijssen, Edella Maldonado, Valerie Ehrke, George Parker, Daena Meras, Jesse Deol, Carol Geyer; absent: Ellen Voorhees (called earlier in the week saying she had a conflict)
3. Pledge of Allegiance was led by Chuck Wayman
4. A motion was made by Edella Maldonado and seconded by Barbara Scheimer to approve the agenda. Voting Aye: Barbara Scheimer, Edella Maldonado, Chuck Wayman, Joh Lauwerijssen, Michael Doherty; absent: Valerie Ehrke and Ellen Voorhees
5. Community Input/Presentations/Public Hearing: No one from the public spoke
6. A motion was made by Barbara Scheimer and seconded by Edella Maldonado to approve the minutes from the September 10, 2018 meeting. Voting Aye: Barbara Scheimer, Edella Maldonado, Chuck Wayman, Joh Lauwerijssen, Michael Doherty, Valerie Ehrke; Absent: Ellen Voorhees
7. a. Quarterly Progress Report – George Parker went through the written Executive Summary he had prepared and distributed to the committee members. He referenced **Attachment E** that listed the Architectural Engineering Services of 10 companies the board of trustees has previously approved. He talked about the revised budgets being escalated by 7%. Information regarding the new classroom construction at AES was part of the report as was the stadium bleacher project at PHS. Contracts and procurement services were listed in the summary.  
  
b. Program Budget Summary Report – George Parker drew the committee's attention to the Cost Summary spreadsheet and went through those figures presented.  
  
c. Independent Auditor's Annual Report – Jesse Deol from James Marta presented to the committee on the audit report that went through the fiscal year ending June 30, 2018. He explained how his company tests controls and transactions to ensure the district is compiling with bond language in terms of the money being spent. He reported that the district had no findings.  
Daena Meras explained the process the district utilizes to hire an outside auditor.  
  
d. Program Update Matrix – George presented the Project Matrix to the committee which showed the completion of the MPR building at PHS. He brought attention to each of the stages the projects were in explaining that some of the projects may just get to the design stage until funding is released from the state. He reminded the committee that the district applied for a CTE Facilities Grant for agriculture. In the Program Matrix is the District's set-aside matching portion if that grant is awarded to the district.
8. Future Business – George distributed the locker room design and how it has changed from tearing down the old portion and building brand new to remodeling the current locker room and adding on a new addition. This change will save money as well as provide for 1,100 additional square feet in the facility.

The next COC meeting will be March 11, 2019 at AES Library which will include a tour of the new 8 classroom AES building.

**Board of Trustees:** Nadine High • George Green • Amy Charter • Abel Gomez • Barbara Bair  
*President Vice-President Clerk Member Member*

9. A motion was made by Chuck Wayman and seconded by Joh Lauwerijssen to adjourn the meeting. Voting Aye: Barbara Scheimer, Edella Maldonado, Chuck Wayman, Joh Lauwerijssen, Michael Doherty, Valerie Ehrke; Absent: Ellen Voorhees. Meeting was adjourned at 9:15 a.m. by chairman Michael Doherty

# PIERCE JOINT UNIFIED SCHOOL DISTRICT



## Measure B Bond Quarterly Program Progress Report

Reporting Period:

December 10, 2018 through March 10, 2019

March 11, 2019

Prepared by: G. Parker – Capital Projects Manager

## TABLE OF CONTENTS

• Executive Summary	Pages 3-5
• Program Updates:	Pages 6-9
○ Pierce High School	
○ Lloyd Johnson Middle School	
○ Arbuckle Elementary School	
○ Grand Island Elementary School	
• Attachments:	
○ Previous Meeting Minutes	Attachment A
○ Program Budget Summary Report	Attachment B
○ Program/Project Updates, Listing Matrix	Attachment C
○ Various Floor Plan Sketches	Attachment D

The information contained herein is effective as of March 1, 2018, and only includes projects in “Active” status. All information is subject to change and/or revision by the Measure B Bond Program requirements.



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## EXECUTIVE SUMMARY

### I. Executive Summary

Since the last progress update report to the Measure B Citizens' Oversight Committee held on December 10, 2018, the District's Board of Trustees have authorized the award of numerous projects and/or designs.

On February 13, 2019, a facilities committee meeting was held and an updated program budget summary report was presented for the Measure B Bond Program. The report indicates revised budgets and a new column that reflects other District funds (\$582,558) that had been that utilized on four Measure B Projects. More on these cost changes will be described later on in the Cost Summary Report.

In the months following the previous CBOC meeting, three new Measure B project designs were commissioned and the award of the Pierce High School Bleacher Replacement Project. On February 5, 2019, the Governing Board awarded the Stadium Bleacher Replacement Project to McCuen Construction for \$799,438 utilizing the Lease Leaseback Procurement Method (*PCC 17406*). Three general contractors, Landmark Construction, Modern Builders and McCuen Construction submitted comprehensive proposals for the District's consideration. After initial evaluations were made on these proposals, further negotiations continued with the apparent low bid submitted by McCuen Construction. These negotiations resulted in a final guaranteed maximum price of \$799,438, which included new scoreboard and emergency back-up generator installation. The Division of State Architects (DSA) has yet to approve the Stadium Bleacher Replacement Project's plans & specifications, which is preventing the start of work. The total construction period is expected to take 7 months with facilities ready for use by the Fall of 2019. In addition, the Governing Board awarded three new design projects; PHS new Locker Room Project to Rainforth Grau Architects - \$251,000, and two separate design efforts for PHS for ADA Ramp & Restroom upgrades to Eagle Architects - \$61,700 and for Classroom Relocations at PHS - \$29,860.

These new design efforts will continue through the next few months with the expectations that the District would solicited bid proposals late spring. Barring any unforeseen problems with budgets or DSA reviews, these three projects are slated for work during the summer of 2019. Another notable milestone is the completion of the PHS Weight Room Project. This facility (North Gym) has been transformed into a usable and safe space for students to participate in weight training and other P.E. activities.



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## EXECUTIVE SUMMARY

### Other projects around the District include:

The Career Technical Program Grant Application for Pierce HS was submitted on October 19, 2018 and achieved a score of 122 points. On February 28, 2019, the District learned the unfortunate news that our application did not score high enough to receive State matching funding. The District is considering re-submitting its application for the third and final round of this grant opportunity due by October 2019.

## II. Contracts and Procurement

During this period, the District continued the process of finalizing contracts and agreements for various professional services as approved by the Board of Trustees.

### Agreements for Architect/Engineer Services:

- Architect's Agreement issued to Eagle Architects for project *PHS-04* Classroom Relocations at PHS (\$29,860)
- Architect's Agreement issued to Eagle Architects for project *PHS-10* Modernization of Historic Main Bldg. (ADA Ramps & Restrooms) at PHS (\$61,700)
- Architect's Agreement issued to Rainforth Grau Architects for project *PHS-03*, New Locker Room at PHS – (\$251,000)

### Professional Services Agreement (PSA)

As required under CA Public Contract Code and District Policies, the District has or may subsequently, enter into more than one agreement with individual firms for separate and related services. This process has continued during this reporting period. The District has entered into professional services for those listed below during this reporting period and are provided for information of expected Measure B Bond expenditures.

- *Terracon Consulting* – Special Testing and Inspection on Pierce High School's Stadium Replacement Project (\$16,555).
- *McCuen Construction* – *PHS -11 Stadium Bleacher Replacement Project*, Lease-Leaseback Agreement (\$799,438)
- *ESS Environmental* – *PHS -04 Classroom Relocation Project*, Asbestos & Lead Paint analysis (\$1,975)
- *Promaxima* – *PHS-06 Weight Room Project, Rubber Flooring w/Logo* (\$17,318)

### Solicitations:

- *No New Solicitations to Report*





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## EXECUTIVE SUMMARY

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### III. Planning/Design/Pre-Construction:

***District Stakeholder Group Committees*** – Meetings continue each month to maintain active stakeholder participation for each project. Below are the listings of the various user planning groups and the associated projects;

Pierce HS – PHS - 03, Girls Locker Room Addition & Gym Lobby/Restroom Modernization  
PHS - 04, Modernization of Existing Kitchen and Old Cafeteria  
(Classroom Relocation Project)  
PHS – 06, Weight Room Modernization  
PHS – 08/09, Farm Expansion (CTE) & Agricultural Education Center (CTE)  
PHS – 11, Stadium Bleacher & Press Box Replacement Project

Arbuckle ES – AES - 01, Classroom Additions & Portable Building Relocations  
AES – 02, Kitchen Modernization

District Wide - DM – 01, Deferred Maintenance at All Sites  
DM – 02, Infrastructure Upgrades at AES & PHS  
Standards Development (Paint Color, Instructional Technology, etc.)

### IV. Program Controls:

***Cost Report*** – Program Cost Summary Report (Attachment B) was prepared by using the District Cost Report dated February 28, 2019, and is reflective of all bond costs expended to date through January 25, 2019.

***Scheduling*** – The attached schedule (Project Listing Master & Design Summary Schedule) will be updated periodically, per Measure B Bond Program requirements.

***Project Listing*** – The attached Project Listing Matrix (Attachment C) provides an at-a-glance look at the status, by phase, for all projects.

***Budgets*** - Total Project Budgets reflect the Board of Trustees approved Bond Program Budget Update on February 13, 2019, inclusion of other District funding sources.



**PROJECT UPDATES**

**ARBUCKLE ELEMENTARY SCHOOL – Classroom Replacement Bldg.**



*Classroom Interior View*

**Project Description:**

The intent of this project is to relocate 8 existing portable classroom buildings and construct one single building with 8 classrooms in their location. This project will provide permanent instructional facilities for students and create a connected environment for these new spaces. The proposed 9,500 S.F new facility will be located along the East edge of campus and be self-contained with its own restroom facilities.

As of this report:

Completed This Period	Activity Planned for Next Period
<ul style="list-style-type: none"><li>* Rough Framing</li><li>* Interior Trade work begun</li><li>* Final Color Choices Made</li><li>* Roof Structure Installed</li><li>* Project Submittals Completed</li></ul>	<ul style="list-style-type: none"><li>* Interior Drywall</li><li>* Roof Materials</li><li>* Exterior Lath &amp; Plaster</li><li>* Site Work – Sidewalks</li></ul>



## PROJECT UPDATES

### ARBUCKLE ELEMENTARY SCHOOL – Classroom Replacement Project



**PROJECT UPDATES**

**PIERCE HIGH SCHOOL – Weight Room Renovation Project**



**Project Description:**

The intent of this project is to provide adequate space for weight training and other athletic conditioning stations. The Facilities Committee approved to renovate the old boys locker room located in the North (Girls) Gym at Pierce HS. This cost saving strategy would eventually support the use of the adjoining spaces for other P.E. or Athletic Sports Programs. The total areas planned for renovation equals 1,325 S.F. and will provide suitable access to all.

As of this report:

Completed This Period	Activity Planned for Next Period
<ul style="list-style-type: none"><li>* Installation of Interior Finishes</li><li>* HVAC Commissioning</li><li>* Install Insulation and Drywall</li><li>* Interior Painting</li></ul>	<ul style="list-style-type: none"><li>* Installation of Weight Room Equipment</li><li>* Exterior Landscaping and other Improvements</li></ul>





**PROJECT UPDATES**

**PIERCE HIGH SCHOOL – STADIUM BLEACHER & PRESS BOX PROJECT**



*Proposed Bleacher System – Winters USD Shown*

**Project Description:**

The intent of this project is to replace existing 700 seat stadium bleacher system and press box with new 850 seat ADA compliant system that will have an adequate press box. The project will also create compliant ADA path of travel to the parking lot with new sound system and scoreboard, exit lighting and better visitor side seating. The existing bleacher system will be refurbished and relocated to the opposite side of the field for visitor viewing. Currently the old system is out of service due to age and safety.

As of this report:

**Completed This Period**

- \* Award of Lease Leaseback
- \* Utility Agency Meeting Conducted
- \* Site Demolition Completed
- \* Final Plans Submitted to DSA (12/21/18)

**Activity Planned for Next Period**

- \* Fabrication of Bleachers
- \* Site Work Begun (Flag Pole, Scoreboard)



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**OTHER PROJECT UPDATES**

**ARBUCKLE ELEMENTARY SCHOOL -**

**AES 02 - *Kitchen Remodel/Modernization***

Project Schematic Design Development Completed, Design Development Continuing

**AES 03 - Joint Use w/County Library**

Project Development on hold

**GRAND ISLAND ELEMENTARY SCHOOL -**

**GIES 01 - *Roof Replacement Project – Roof Repair Areas Identified***

Deferred Maintenance Project

**PIERCE HIGH SCHOOL –**

**PHS 03 - *Second Locker Room Addition (Bldg. B)***

Design Development Completed

DSA Coordination Mtgs. conducted

**PHS 04 – *Modernization of Existing Cafeteria (Bldg. A) – Classroom Relocations***

Schematic Design Development Completed, Design Development

**PHS 05 – Replacement of Existing Portable Classrooms**

Project Development on hold

**PHS 06 – *Weight Room Modernization - Completed***

Awaiting Weight Room Equipment

**PHS 07 – Career Center Addition at Small Gym - Project Cancelled**

**PHS 08 – Farm Expansion – Possible CTE Project Inclusion**

Program Needs Assessment On-going

**PHS 09 – *Agricultural Education Center – CTE Project***

Grant Application Submitted, Score not high enough for State Funding Match

**PHS 10 – *Modernization of Historic Main Bldg. (Bldg. A)***

Project scope – ADA Ramps & Restrooms



## ATTACHMENTS

- Attachments:

- Previous Meeting Minutes Attachment A
- Program Budget Summary Report Attachment B
- Project Listing Matrix Attachment C
- Various Floor Plan Sketches Attachment D

Notes:

This image shows a single sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

UPDATED BASED ON STATE FUNDING CONSTRUCTION ESCALATION			PIERCE JOINT UNIFIED SCHOOL DISTRICT MEASURE B BOND PROGRAM COST SUMMARY				March 11, 2019 ATTACHMENT B			
PROJECT NO.	PROJECT	Current Program Budget	District Share	State Share* (Unfunded)	Other Funds	Total Estimated Construction Costs	Obligations/ Commitments to Date	% Obligated	% Complete	Notes
	STARTING BOND VALUE (Series A - \$7,000,000/Series B - \$8,000,000)	\$ 15,000,000.00					\$ 876,321.75			Excess Funds Moved to Debt Service Account (Fund 51)
Issuance	Issuance - Series A, Underwriting and Insurance Costs	\$ 7,000,000.00					\$ 228,812.83	100%	100%	
	Issuance - Series B, Underwriting and Insurance Costs	\$ 8,000,000.00					\$ 193,001.87	100%	100%	Corrected value from 2017/18
	Issuance Costs 2018/2019						\$ 7,998.13	100%	100%	
AES-01	Classroom Addition & Portable Bldg. Relocation	\$ 5,357,602.00	\$ 3,516,900.00	\$ 1,600,000.00	\$ 43,404.00	\$ 4,464,669.00	\$ 2,803,423.00	80.00%	50%	\$764,669 Final for Site Work, Awarded \$3.7M Inc. 2 Bldg.
AES-02	AES Kitchen Modernization	\$ 642,000.00	\$ 300,000.00	\$ 300,000.00	\$ 16,000.00	\$ 500,000.00	\$ 18,500.00	2%	1%	Modenization Program
AES-03	Joint Use Project w/County Library	\$ -								
LJMS-01	Classroom Reconfiguration (Removal of Tech Areas)	\$ -								
PHS-01	New Multi-Purpose Bldg.	\$ 4,064,626.35	\$2,613,571.38	\$ 1,705,634.00	\$ 480,794.62	\$ 4,064,626.35	\$ 4,545,420.97	100%	100%	Final Project Costs Incl. Const. & Soft Costs
PHS-02	Modernize Snack Bar Bldg. - Football Field	\$ -								
PHS-03	Construct Second Locker Room (Girls & Boys)	\$ 2,517,667.00	\$ 1,317,667.00	\$ 1,200,000.00		\$ 2,000,000.00	\$ 100,000.00			*(1,920 SF New Const)
PHS-04	Modernize Existing Cafeteria into (N) Ag Science Classroom/Lab	\$ 834,600.00	\$ 417,300.00	\$ 417,300.00		\$ 600,000.00	\$ 29,860.00			Possible State CTE Funding
PHS-05	Portable Classroom Replacement w/New CR Bldg.	\$ -								
PHS-06	Construct New Weight Room	\$ 230,000.00	\$ 230,000.00	\$ -		\$ 350,000.00	\$ 226,103.00	90%	80%	Final Expected Costs \$230000
PHS-07	Constr. Career Center at Small Gym	\$ -								
PHS-08	Farm Expansion - Upgrades to Existing Barn	\$ -								
PHS-09	Agricultural Education Center	\$ 1,070,000.00	\$ 535,000.00	\$ 535,000.00		\$ 800,000.00				Possible State CTE Funding of \$1M
PHS-10	Modernization of Historic Main Bldg.	\$ 535,000.00	\$ 267,500.00	\$ 267,500.00		\$ 350,000.00	\$ 61,700.00	15%	1%	Restrooms/Ramps and Interiors - Mod.
PHS-11	Improvements to Atheltic Complex - FH Program	\$ 835,000.00	\$ 417,500.00	\$ 417,500.00	\$ 38,320.00	\$ 800,000.00	\$ 11,000.00	5%	15%	New Bleachers - FH Program (Award value \$799,438 inc. \$10K Allowance)
DM-01	Deferred Maintenance Project - All Sites	\$ 642,000.00	\$ 321,000.00	\$ 321,000.00		\$ 500,000.00	\$ 130,000.00			Windows N. Gym, Fire Alarm (AES & HS)
DM-02	Infrastructure Upgrades at AES & PHS	\$ -								
PC	Program Contingency		\$ -							
Totals		\$ 16,728,495.35	\$ 9,936,438.38	\$ 6,763,934.00	\$ 578,518.62	\$ 14,429,295.35	\$ 8,355,819.80			

Notes:

Bond Sale yielded excess revenue of \$876,321.75 and placed into Debt Service Account.

Series B Bond Sales posted on March 14, 2018 (\$8M)

Total expenditures through 1/25/2019 total \$7,686,433.67 (incl. \$429,812.83 Bond issuance costs)

Estimated State Matching Funds - Not assumed to be Released Soon

\* Locker Rm Project Still Undergoing Review for Size & Budget

\*\* Many project placed on hold until the State Matching Funds can be realized

TOTAL Interest earned to date: \$183,956.20

Current Budget (less PHS MPR)

Escallation of 7% from 5.1.18

Revised Remaining Program Budget 11.30.20

\$ 12,663,869.00

\$ 886,470.83

\$ 13,550,339.83

Prepared by: GEP

Approved by: DM



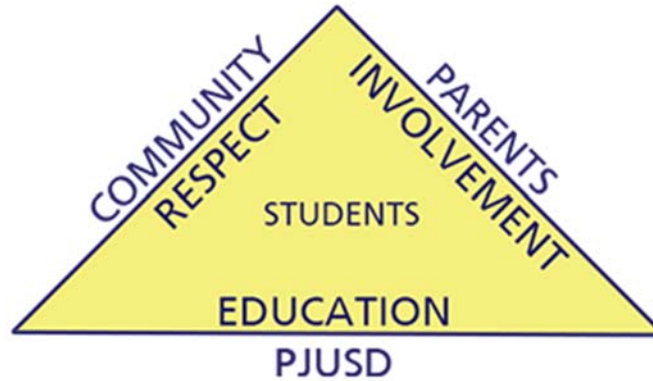
PIERCE JOINT UNIFIED SCHOOL DISTRICT  
MEASURE B BOND PROGRAM  
PROJECT MATRIX

PROJECT		Initial Planning Pre-Design	A/E Selection	Programming	Schematic Design	Design Development	Construction Documents	DSA	Bid & Award	Construction	Close-out	REMARKS
AES-01	Classroom Addition & Portable Bldg. Relocation									◆		<b><i>Inc. 1 - Site Utilites, Relocate Portables - Competed Inc. 2 - New Bldg. Under Const.</i></b>
AES-02	Kitchen Modernization					◆						A&E Selection Completed, In Programming
<del>AES-03</del>	<del>Joint Use Project w/County Library</del>											Project on Hold due to Budget Constraints
<del>LJMS-01</del>	<del>LJMS Classroom Reconfiguration (Removal of Tech Areas)</del>										◆	<b><i>Non Measure B Bond Project - Completed</i></b>
PHS-01	New Multi-Purpose Bldg.										◆	<b><i>Project Completed - Completed</i></b>
<del>PHS-02</del>	<del>Modernize Snack Bar Bldg. - Football Field</del>										◆	<b><i>Non Measure B Bond Project</i></b>
PHS-03	Construct Second Locker Room (Girls)						◆					Programming Completed, In Plan Design
PHS-04	Modernize Existing Cafeteria into (N) Culinary Classroom						◆					CTE Grant Application Prep. (Score not High Enough)
<del>PHS-05</del>	<del>Portable Classroom Replacement w/New CR Bldg.</del>											Project on Hold due to Budget Constraints
PHS-06	Construct New Weight Room							N/A			◆	Construction Completed, Awaiting equip. Project Scope Change - Creation of CR after Locker Rm Project is completed
PHS-07	Constr. Classroom at Small Gym (was Career Ctr)	◆										Part of CTE Application Grant
PHS-08	Farm Expansion - Upgrades to Existing Barn	◆										CTE Grant Application Submittal Date 10/19.
PHS-09	Agricultural Education Center (Ag Sciences)	◆										Programming Completed, In Design
PHS-10	Modernization of Historic Main Bldg.					◆						DSA Plan Review, LLB Awarded to MCI
PHS-11	Improvements to Atheltic Complex (Bleachers and Pressbox)									◆		
DM-01	Deferred Maintenance Project - All Sites	◆										
DM-02	Infrastructure Upgrades at AES & PHS	◆										<b><i>Non Measure B Bond Project - Completed (Fiber Cable at PHS)</i></b>
<del>PN17-04</del>	<del>Roof Replacement at (3) Sites</del>										◆	<b><i>Non Measure B Bond Project - Completed</i></b>

Notes:

State Matching Funds still slow in getting processed State Wide.

# PIERCE JOINT UNIFIED SCHOOL DISTRICT



Measure B Bond

Various Floor Plan Sketches

[illegible]

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PROFESSIONAL STAMP:

PROVALS:

PROJECT TITLE:

**ARBUCKLE  
ELEMENTARY  
SCHOOL**

701 HALL STREET  
ARBUCKLE, CA 95912

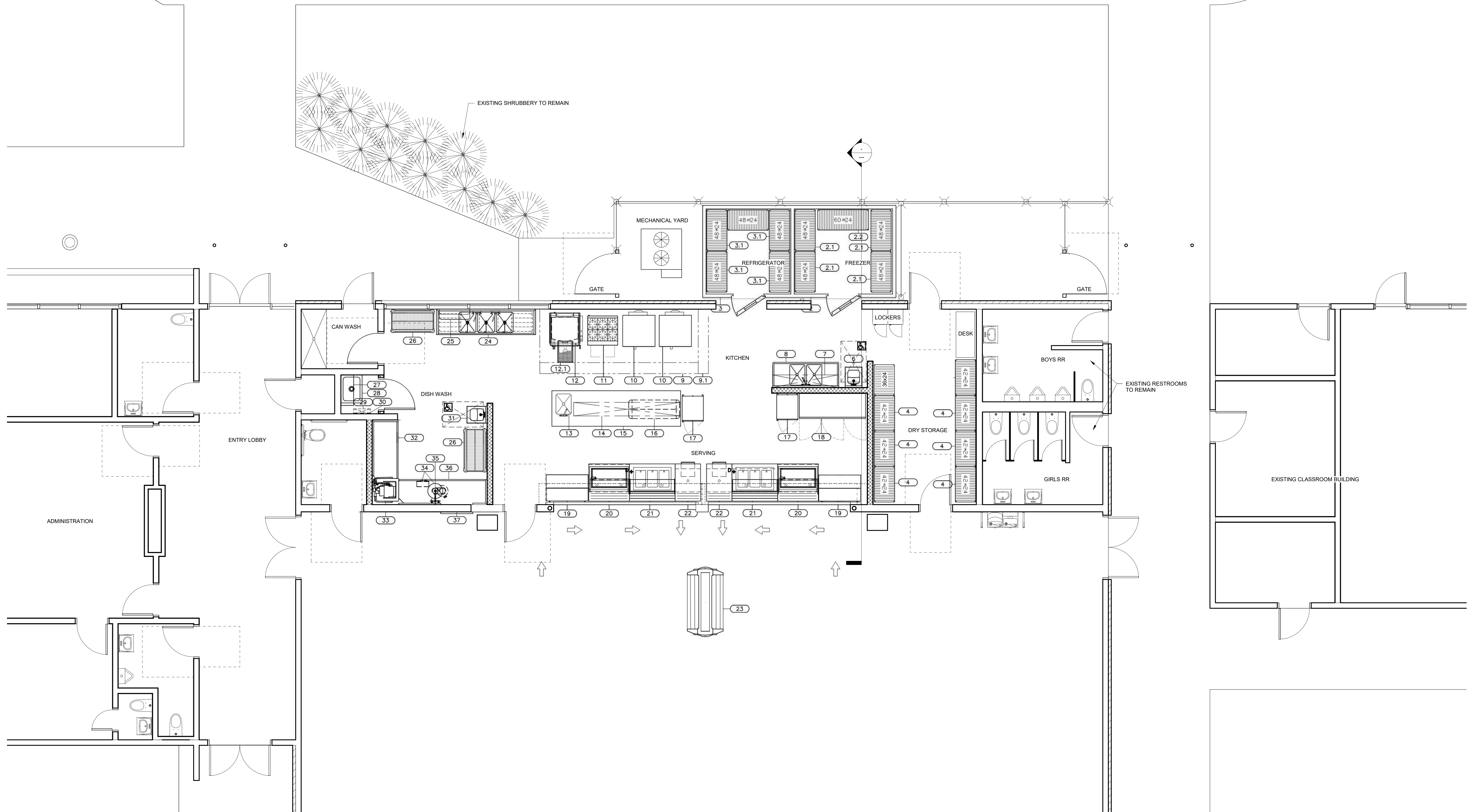
HEET TITLE:

## FLOOR PLAN

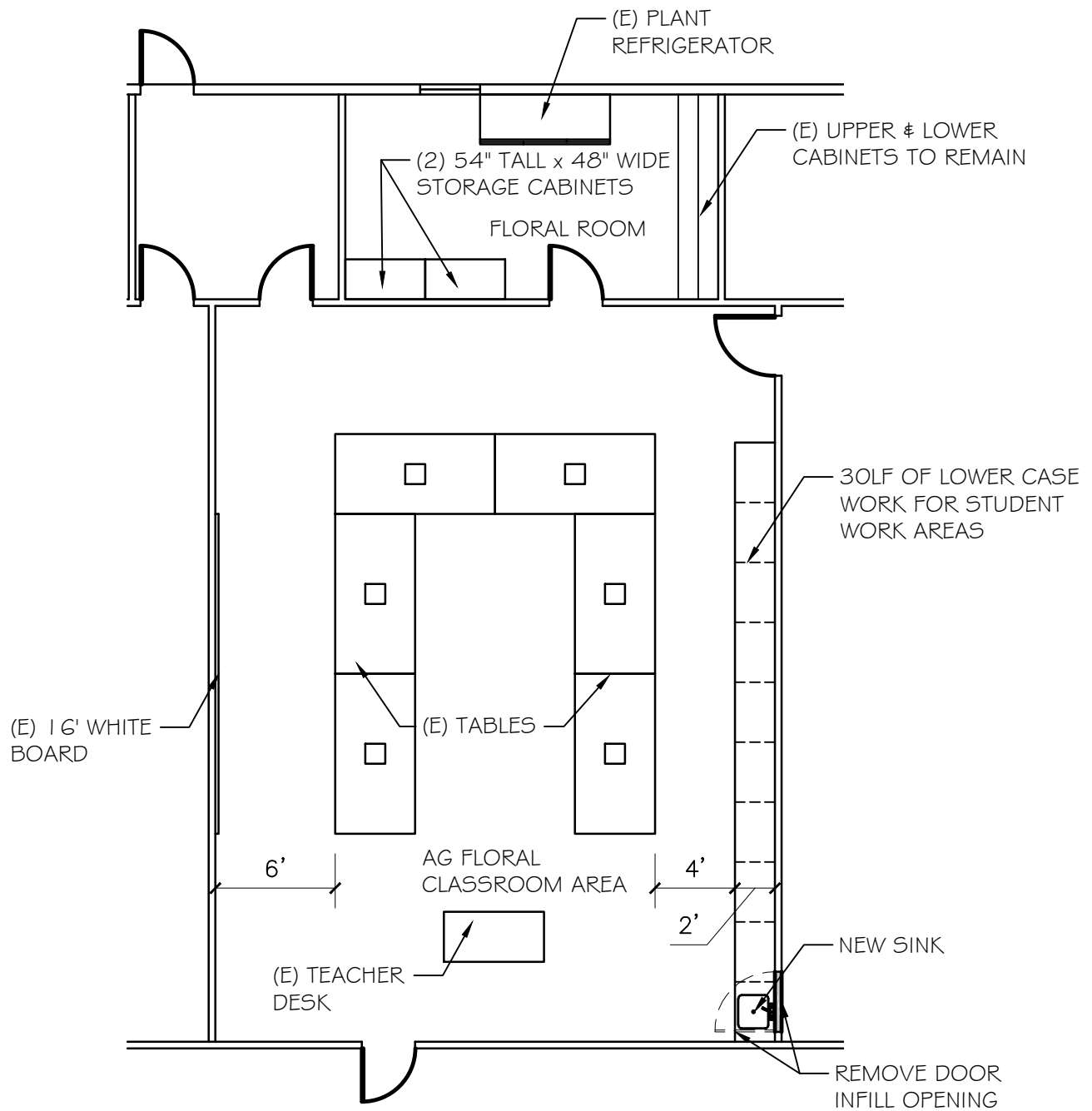
DATE:	SCALE:
15-2019	1/4" = 1'-0"
DRAWN BY:	CHECKED BY:
Author	Checker
FIG NO:	
601	

SHEET NO: \_\_\_\_\_

## A2.1



**1 FLOOR PLAN - REVISED**  
1/4" = 1'-0"



Ag classroom layout

SCALE: 1/8" = 1'-0"

A

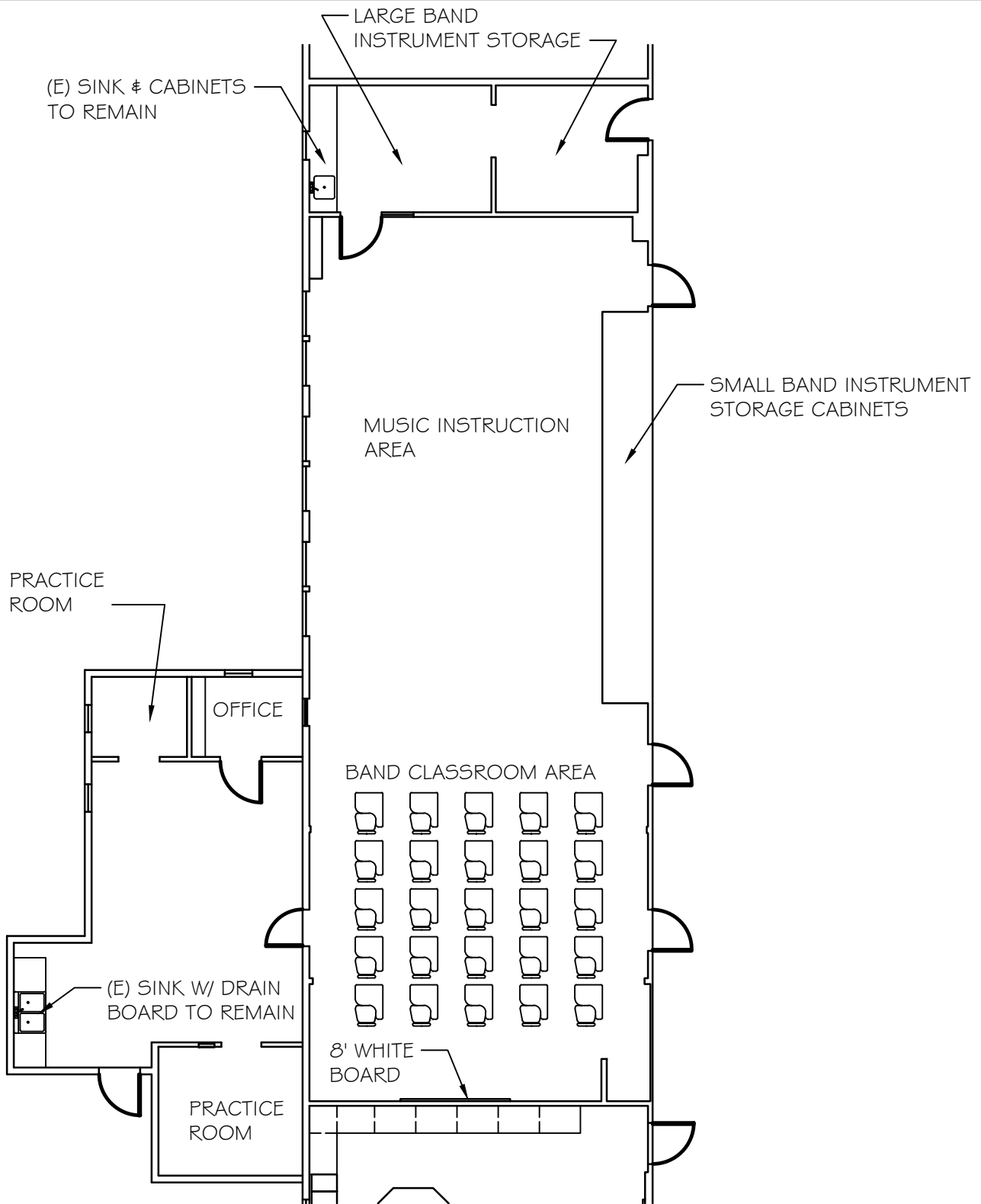
**EAGLE ARCHITECTS**  
 349 Silver Lake Drive  
 Chico, Ca. 95973  
 530-898-0123  
**ALAN CHAMBERS**  
 Architect

Classroom Modernization at units A & C  
 Media, Band & Ag Floral classrooms  
 at  
**PIERCE HIGH SCHOOL**  
 for the  
**PIERCE JOINT UNIFIED SCHOOL DISTRICT**  
**ARBUCKLE COLUSA COUNTY CALIFORNIA**

APPL. #  
 CHECKED BY  
 A.C.  
 DRAWN BY  
 T.S.  
 JOB NO.  
 DATE  
 2/7/2019

DRAWING NO.

A-1



Band classroom layout

SCALE: 3/32" = 1'-0"

B

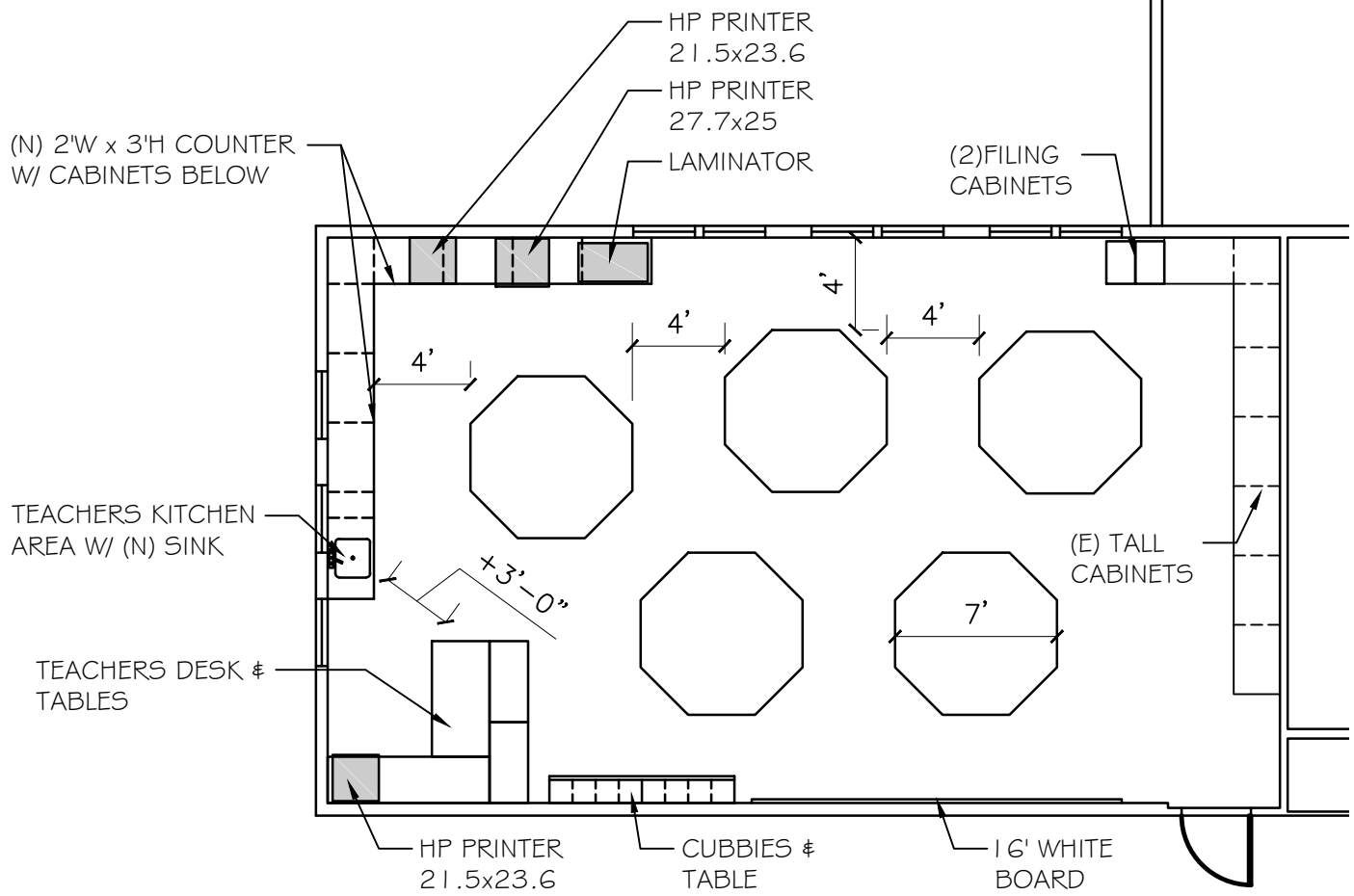
**EAGLE ARCHITECTS**  
 349 Silver Lake Drive  
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 530-898-0123  
**ALAN CHAMBERS**  
 Architect

Classroom Modernization at units A & C  
 Media, Band & Ag Floral classrooms  
 at  
**PIERCE HIGH SCHOOL**  
 for the  
**PIERCE JOINT UNIFIED SCHOOL DISTRICT**  
**ARBUCKLE COLUSA COUNTY CALIFORNIA**

APPL. #
CHECKED BY A.C.
DRAWN BY T.S.
JOB NO.
DATE 2/6/2019

DRAWING NO.

B-1



# New Media classroom layout

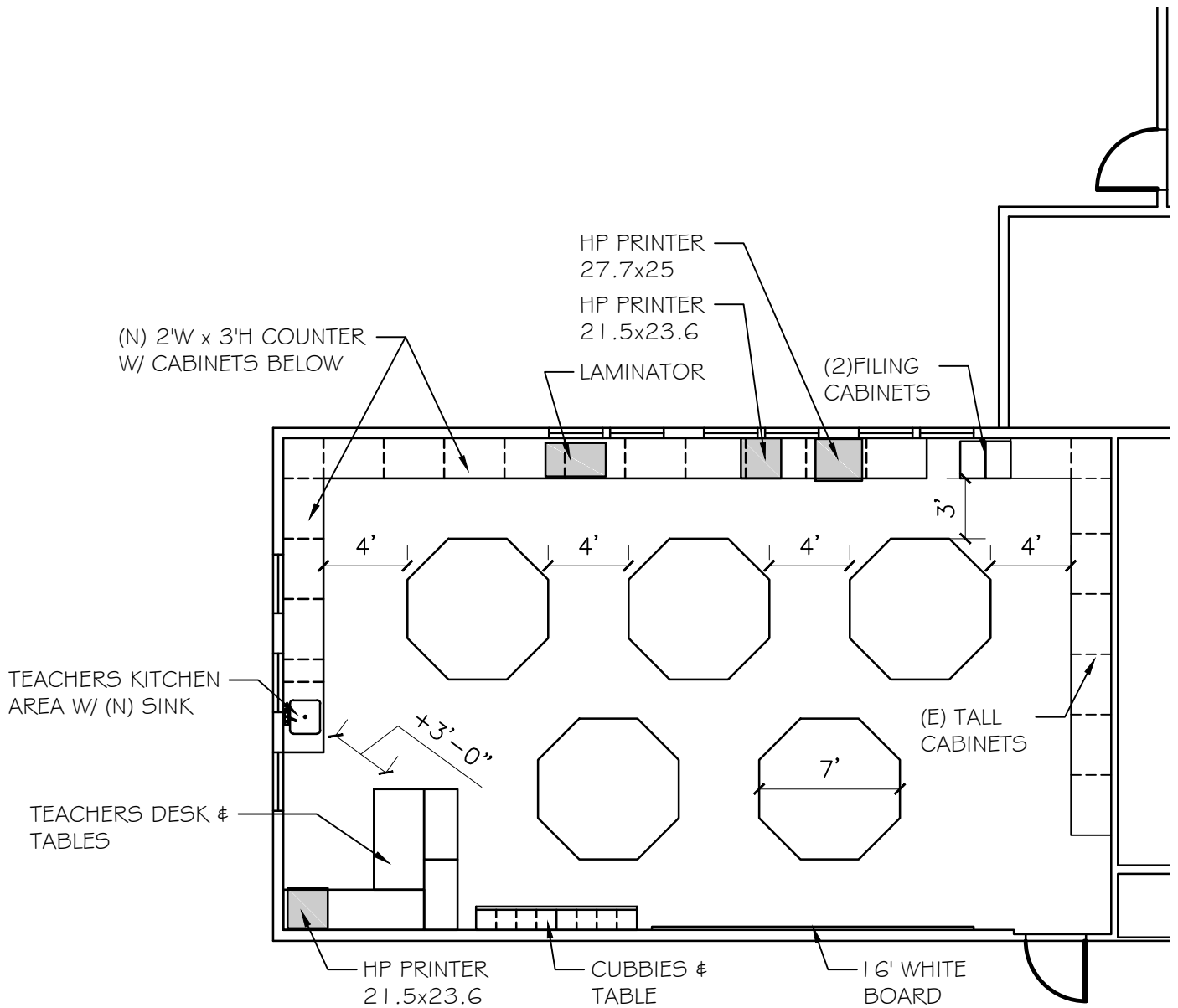
SCALE: 1/8" = 1'-0"

M1

**EAGLE ARCHITECTS**  
349 Silver Lake Drive  
Chico, Ca. 95973  
530-898-0123  
**ALAN CHAMBERS**  
Architect

Classroom Modernization at units A & C  
Media, Band & Ag Floral classrooms  
at  
**PIERCE HIGH SCHOOL**  
for the  
**PIERCE JOINT UNIFIED SCHOOL DISTRICT**  
**ARBUCKLE COLUSA COUNTY CALIFORNIA**

APPL. #	M-Opt-1
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DRAWN BY T.S.	
JOB NO.	
DATE 2/6/2019	



New Media classroom layout

SCALE: 1/8" = 1'-0"

M

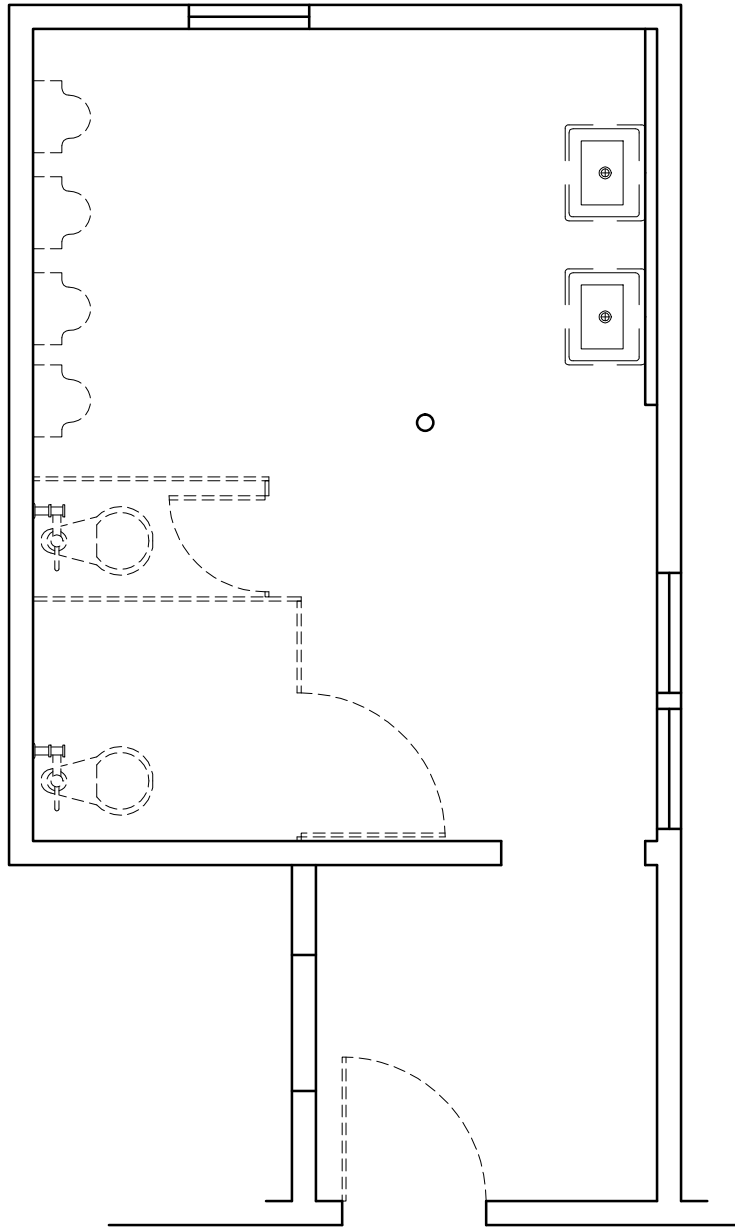
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M-1



(E) - DEMO BOYS RESTROOM

SCALE: 1/4" = 1'-0"

D-B

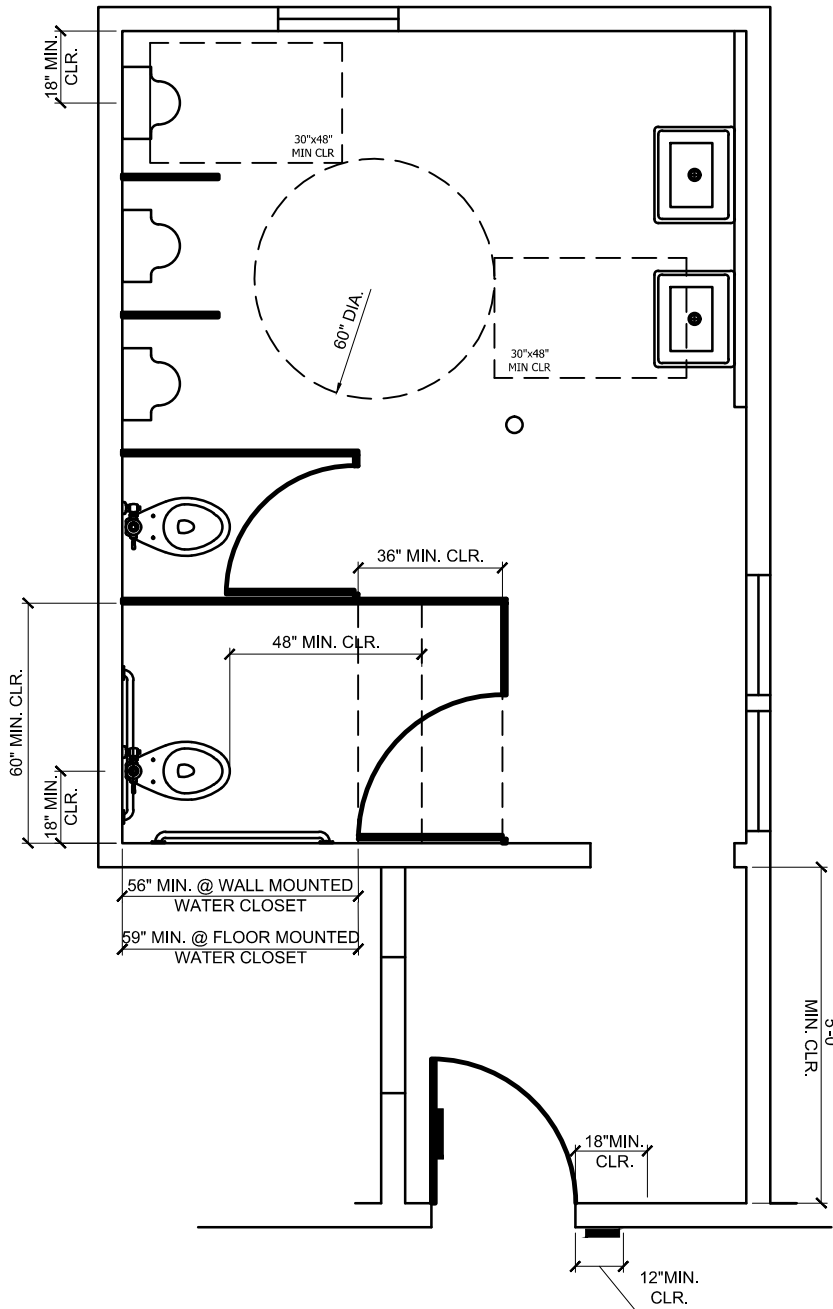
**EAGLE ARCHITECTS**  
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 530-898-0123  
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 Architect

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**ED-B-1**





# MEW BOYS RESTROOM

SCALE: 1/4" = 1'-0"

N-B

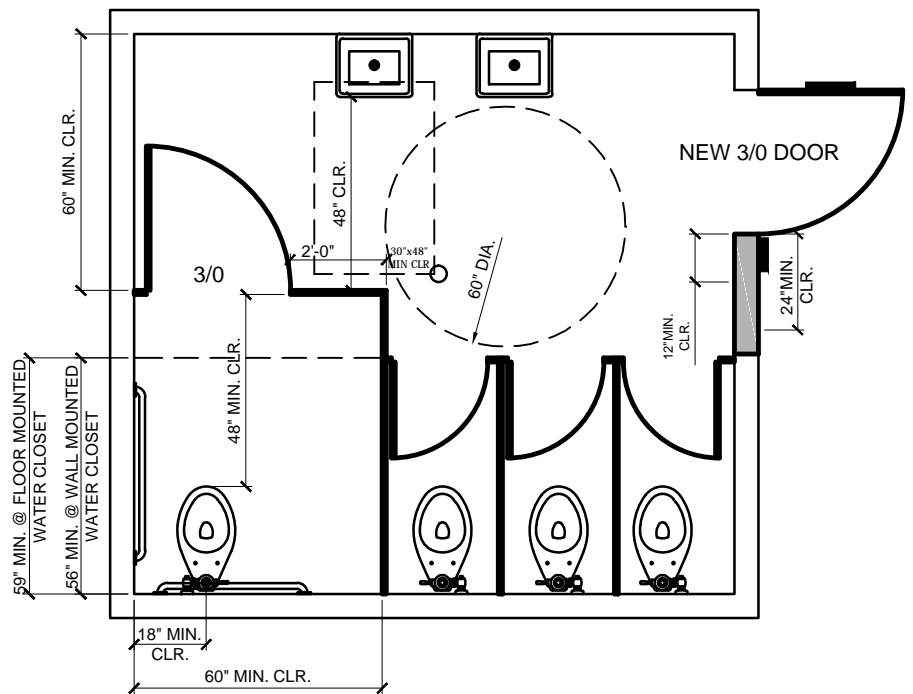
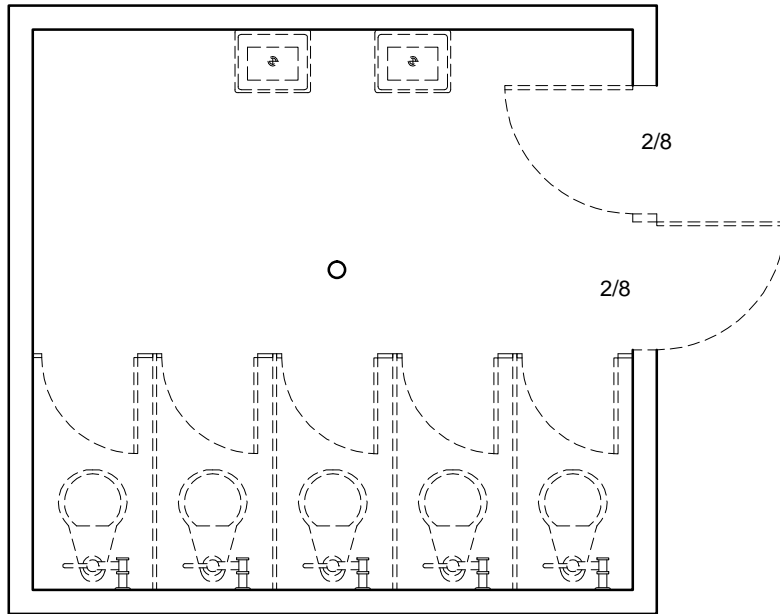
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N-B-1



GIRLS RESTROOM

SCALE: 1/4" = 1'-0"

G

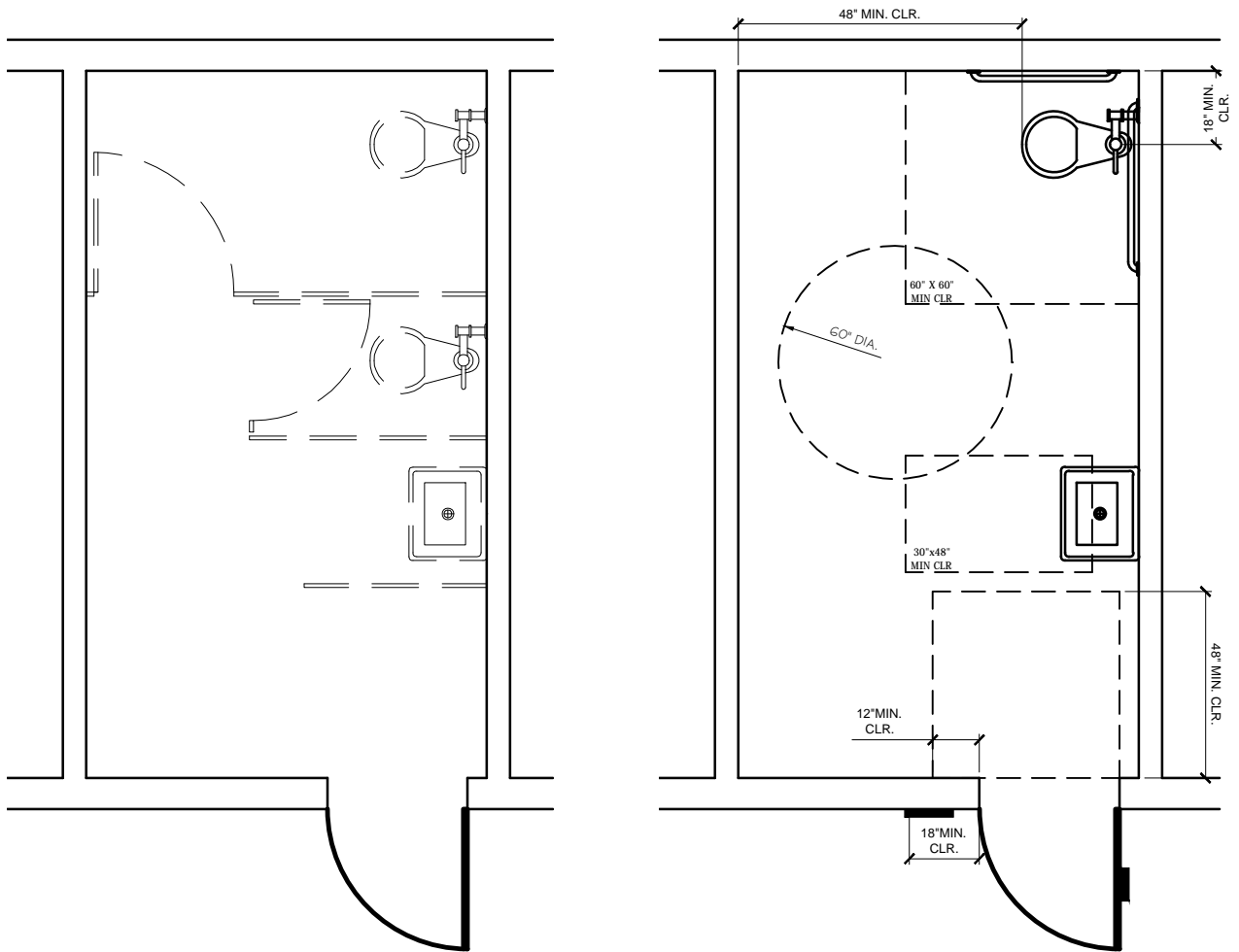
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G-1



Staff Restroom

SCALE: 1/4" = 1'-0"

S

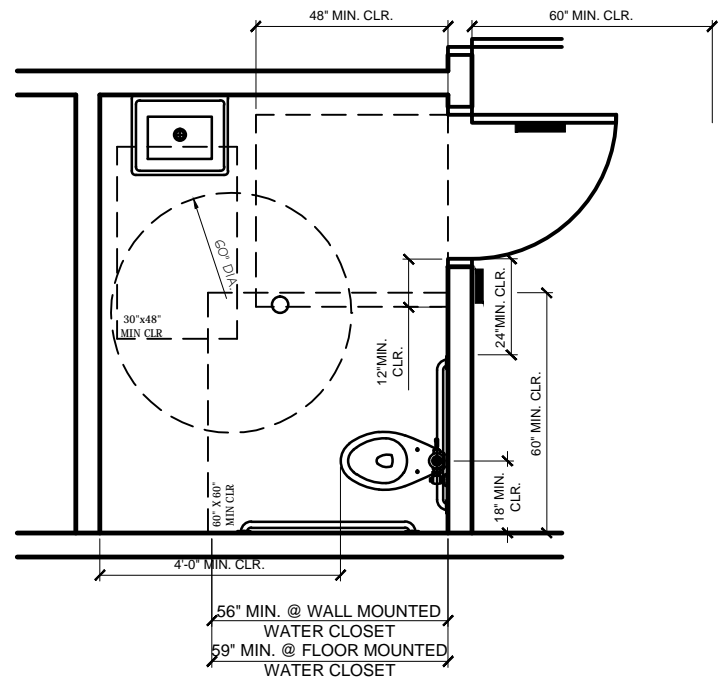
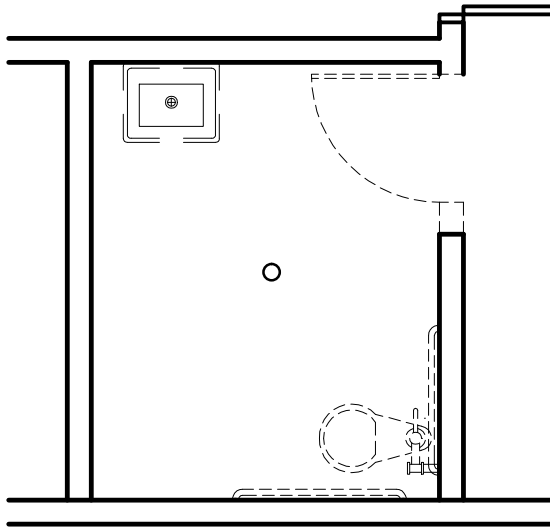
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S-1



## OUTSIDE STAFF RESTROOM

SCALE: 1/4" = 1'-0"

OS

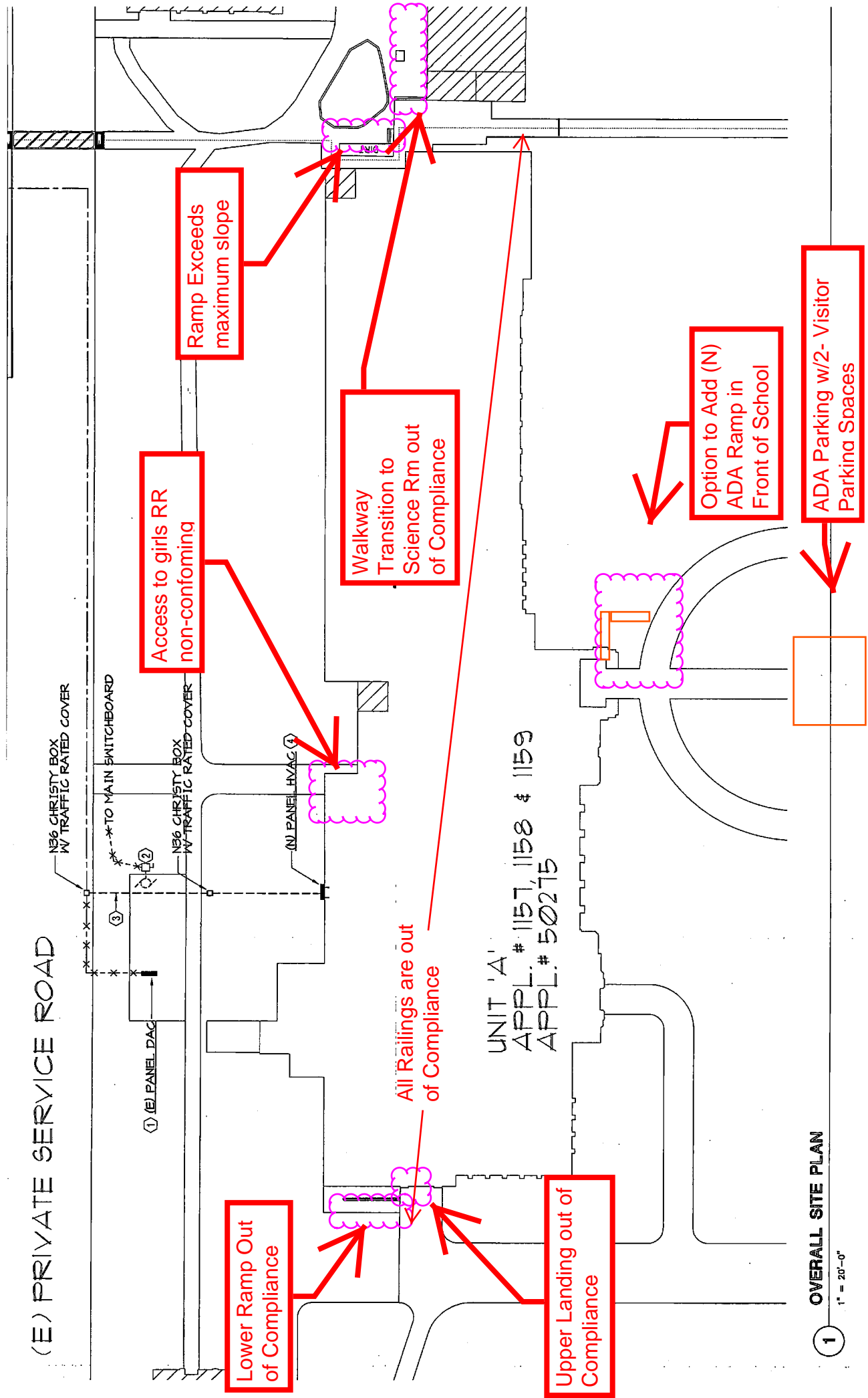
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OS-1



# ADA Ramps Analysis